

**APPLICATION FOR ADVERTISING IN OFFICIAL CATALOGUE**

The 7th National Food & Agric Show 2016  
28th - 30th September, 2016 Efua Sutherland Children's Park

**Four Easy Ways to Apply**

Name	Telephone	Email	
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		agricshowcase@gmail.com	

\*Return this form to confirm your registration

**A.Details**

Name of Company: .....  
Address: ..... Fax:.....  
Tel: .....  
E-mail:.....

**B. Advert Category & Pricing**

ADVERT CATEGORY	COLOUR ( GHC )	Black & White (GHC)
Inner front cover	2,000	-
Inner back cover	1,500	-
Inner full page	850	500
Center Spread	1,500	-
Half Page	500	300
Quarter page	250	150
Inner strip	150	100

**C. In consideration of the participation regulation for the 6th National Food & Agric Show, 2016**

I wish to place..... (Number) Advert(s) :.....  
I have enclosed herewith the:.....  
Total amount (GHC):.....being the total cost of order

**D. Payment methods**

*(Advertising fee(s) strictly payable in advance)*

Please select one of the following payment methods:

(Tick as appropriate):  
Cash   
Cheque

Cheque Number..... Date:.....

All Cheques should be made payable to the Bank Detail below

Bank Name: ADB  
Account Name: INFOCUS PR-FAGRO  
Account no: 1161000008561601

**E. Confirmation**

I am authorized to sign this document on behalf of the above company.

Signature: ..... Date: .....

**ARTWORK FORMAT**

- PDF
- Corel Draw (lowest version)
- Photoshop
- Illustrator
- JPEG

**NOTE**

1. Advertisements in the catalogue will be in colour or black and white depending upon choice.

2. Payment, camera-ready artwork / transparencies must accompany application form.

Completed application form must reach the Exhibition Director not later than September 30th, 2016